

TYLER COUNTY COMMISSIONER'S COURT
SPECIAL MEETING
FEBRUARY 22, 1982

A Special Meeting of the Commissioners Court, met on Monday February 22, 1982 at 3:00 P.M. All members being present. The meeting was opened with prayer by J.P. #1 John Spanhanks.

A motion was made by Commissioner Riley and seconded by Commissioner Odom to order a minimum of 12,000 pounds of Amdro, which is Ant Poison. All voted yes and none no. The Amdro will be available in one pound or twenty-five pound bags. The County pays the State for this and then the county is reimbursed. The price of \$1.00 per pound. This motion also covered the acquisition and distribution of 9000 pounds of free cheese to needy families in Tyler County. The cheese comes in 55 pound boxes. The distribution to be handled by County Home Demonstration Agent. Resolution attached.

A motion was made by Commissioner Odom and seconded by Commissioner Lowe to file the Lateral Road Mileage in Tyler County. This mileage is 578 miles. This Resolution was mailed to F.C. Young, District Engineer, State Dept. of Highways and Public Transportation, Beaumont, Texas 77704, and a copy is herewith attached. All voted yes and none no.

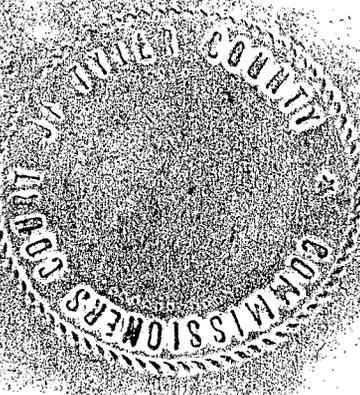
A motion was made by Commissioner Riley and seconded by Commissioner Lowe to accept the Bid of International Business Machines Corp., Beaumont, Texas 77704, on a Typewriter for District Clerk's Office. The amount of \$879.75. All voted yes and none no. See Bid attached.

RECESS ___ IN SESSION

A motion was made by Commissioner Riley and seconded by Commissioner Odom to adopt a Resolution as presented from the Courthouse Space Committee. All voted yes and none no. See attached.

There being no further business, the meeting adjourned.

SIGNED: Allen Sturrock Allen Sturrock, County Judge
Maxie Riley Maxie Riley, Comm. Pct. #1
H.K. Lowe H.K. Lowe, Comm. Pct. #2
Jerry Mahan Jerry Mahan, Comm. Pct. #3
Berton Adnell Odom Berton Adnell Odom, Comm. Pct. #4
ATTEST: Grace Bostick Grace Bostick, County Clerk



RESOLUTION

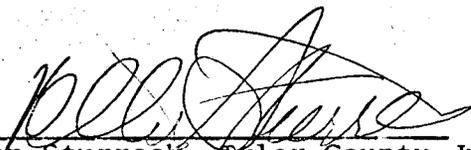
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WHEREAS fire ants are a continuous problem in Tyler County

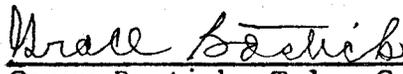
WHEREAS the people of Tyler County want to rid the pastures
and farm land of these fire ants

THEREFORE be it resolved that Tyler County hereby requests
the assistance of the State of Texas through the Texas
Department of Agriculture in this endeavor.

PASSED and ADOPTED this the 22nd. day of February 1982.


Allen Sturrock, Tyler County Judge

ATTEST:


Grace Bostick, Tyler County Clerk

Tyler County

WOODVILLE, TEXAS

ALLEN STURROCK
County Judge
Woodville, Texas 75979

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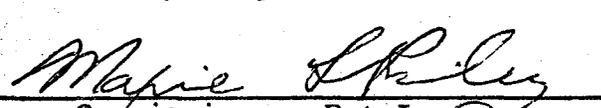
F.C. Young
District Engineer
State Department of Highways and
Public Transportation
P.O. Box 3468
Beaumont, Texas 77704

Dear Mr. Young,

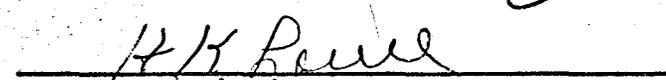
This is to certify that the Tyler County Commissioners Court
in a special meeting on Monday, February 22nd. did officially
determine the lateral road mileage in this county to be 578
miles.



County Judge



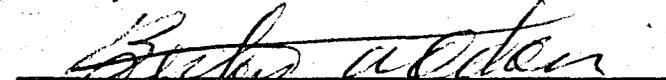
Commissioner, Pct. I



Commissioner, Pct. II



Commissioner, Pct. III



Commissioner, Pct. IV



International Business Machines Corporation

P.O. Box 831
Beaumont, Texas 77704
713/892-1551

February 19, 1982

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Mr. Pat Brown
District Clerk
203 Courthouse
Woodville, Texas 75979

Dear Mr. Brown:

Thank you for your interest in IBM's products. The following price information and specifications are provided for your consideration.

<u>Qty</u>	<u>Description</u>	<u>Purchase Price</u>	<u>Service Agreement (Yearly)</u>
1	IBM Correcting "Selectric" Typewriter Model 6705 15.5-Inch Paper Capacity With Dual Pitch Choice of Two Elements Choice of Color IBM Correctable Film Ribbon/ IBM Lift-off Tape	\$879.75	\$94.00

Prices contained herein will remain firm for a period of thirty (30) days from the date of this quotation and are subject to 5% Sales Tax.

The terms and conditions of the IBM Equipment Purchase Agreement and the IBM Service Agreement apply to this quotation.

We look forward to the pleasure of serving you soon. If I can be of further assistance, please do not hesitate to contact me.

Sincerely,

Mark Francis

Mark Francis
Associate Marketing Representative

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10219821

TYLER COUNTY REMODELING COMMITTEE
STATUS REPORT
February 22, 1982

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The committee has met on several occasions, inspected offices and met with various officials to determine needs. Projects as of this date, have been classified into Immediate and Future Projects. This is, by no means, to be taken as complete and final recommendations. The County has many needs and priorities may be changed as the needs arise. We will be meeting again in the near future and will present other proposals to the Court.

The committee feels the most urgent needs are as follows:

1. Moving the Veterans Office to a more accessible location.
2. Absentee Voting Room.
3. Commissioners Courtroom.
4. Storage Space.

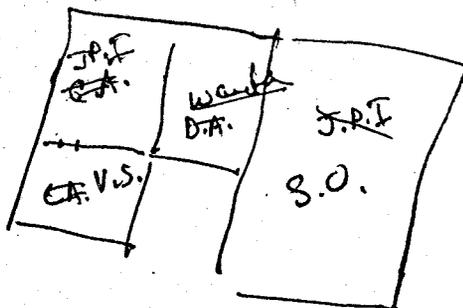
The Veterans Office should be moved to the front room of the present County Attorneys office. County and District Attorney to be moved to the CETA office on the second floor and Employment office on the third floor. J.P. I to be moved to the back two offices on the first floor now used by C.A. and D.A. Sheriff to utilize J.P. I office as possible evidence room. Windows are barred and could be easily used for this purpose.

Absentee voting to be held in Dominoe Hall.

Commissioners Courtroom to be remodeled in existing room. Space utilized to better advantage. New shades, curtains, carpet and Commissioners Court area. Also, a jury box.

Storage Space - Large storage area in basement to be cleaned. Heating pipes to be insulated. Some type of enclosed cabinets for records. Old records of no value to be destroyed.

NOTE: All above changes pertaining to offices to be made after rooms are re-painted and carpeted. New Veterans office needs air-conditioner.



NOTICE OF TIME AND PLACE OF MEETING

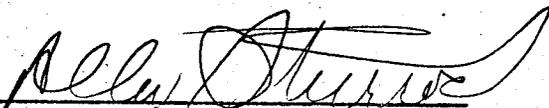
COMMISSIONERS COURT
TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. - ART. 6252-17

NOTICE is hereby given that Commissioners Court will hold it's
Special meeting on MONDAY, FEBRUARY 22 19 82 at 3:00 PM ~~XXXX~~
in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

- ~~1. RESOLUTION ON GARBAGE SYSTEM.~~ *Friday's Agenda*
2. COMMITTEE REPORT ON COURTHOUSE SPACE.
3. PAY BILLS FROM AUDITORS OFFICE.
4. DISCUSS ANT POISON AND DISTRIBUTION OF CHEESE.
5. CERTIFY LATERAL ROAD MILEAGE..


Allen Sturrock, County Judge
Tyler County, Texas

NO. _____ TIME: 9:00 AM
PM

FEB 19 1982

GRACE BOSTICK, COUNTY CLERK
TYLER COUNTY, TEXAS

BY: Grace Bostick